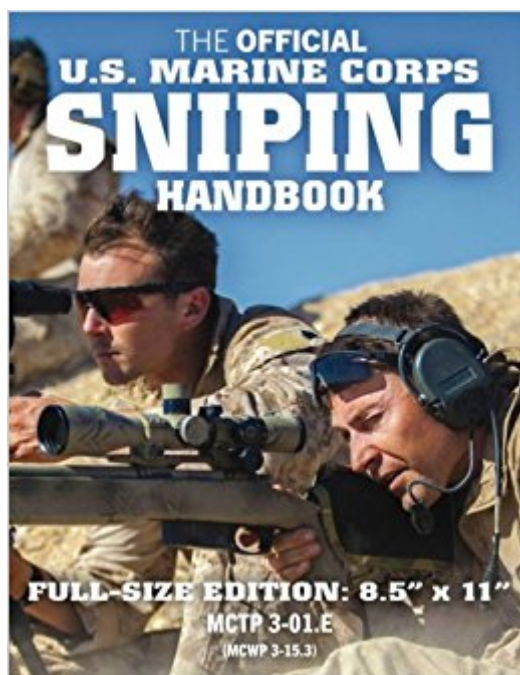


The book was found

The Official US Marine Corps Sniping Handbook: Full-Size Edition: Master The Art Of Long-Range Combat Shooting, From Beginner To Expert Sniper: Big ... / FMFM 1-3B) (Carlile Military Library)



Synopsis

MASTER THE ART OF LONG-RANGE COMBAT SHOOTING, FROM BEGINNER TO EXPERT SNIPER Largest format on - giant 8.5" x 11" Current, 2017 edition 200+ PAGES - COMPLETE & UNABRIDGED The indispensable manual for service personnel, civilian contractors, law enforcement, competition shooters, hunters, preppers, and more. Created and trusted by the United States Marine Corps. Essential reference for the bookshelf or range bag of any long-range marksman, particularly the M40 variant / Remington 700 type operator and instructor. "Batteries last hours, books last decades. Get the print edition!" **BUILD YOUR SKILLS WITH THE USMC'S ELITE SCOUT SNIPERS** The Scout Snipers of the United States Marine Corps are among the most respected reconnaissance, surveillance and long-distance rifle specialists in the world. Highly skilled in field craft and marksmanship, the Scout Sniper is able to penetrate the enemy's defenses, provide forward recon and observation, and deliver precision fire on selected high-value targets, without detection or capture. This Handbook illustrates the proper and effective methods of scout-sniping in offensive combat and defensive force-protection. It also covers selection, training, employment, equipment selection and care. Containing the distilled wisdom of the USMC's instructors and experts over decades, the Handbook is designed and proven to hone a student of any current ability into a competition-ready, combat-grade precision marksman. Learning long-range shooting need not be difficult, requiring only an understanding of the fundamentals and experience! Current edition note: this publication supersedes the old MCWP 3-15.3 and FMFM 1-3B. NOTE: For the current equivalent of FMFM 1-3, Basic Rifle Marksmanship, mentioned in the Foreword, search for "The Official US Marine Corps Rifle Marksmanship Handbook" (ISBN: 978-1548754495). **IMPORTANT:** Elements of this current-issue Handbook have been in use by the USMC since the early 1980s (if it ain't broke...) This means parts of the document and its illustrations originated in a pre-digital era, whose print production processes were less precise than today's. Please use 's "Look Inside" feature to know what to expect! The handbook covers: **THE SCOUT-SNIPER SNIPER EQUIPMENT MARKSMANSHIP TRAINING FIELD SKILLS (TARGET DETECTION & SELECTION, RANGE ESTIMATION, CAMOUFLAGE, MOVEMENT, POSITION SELECTION) SNIPER SKILLS SNIPER TACTICAL EMPLOYMENT (OFFENSIVE & DEFENSIVE) PLANNING & PREPARATION OF A SNIPER MISSION APPENDIXES (RANGE ESTIMATION TABLES, BASIC SNIPER TRAINING SYLLABUS, MARKSMANSHIP EXERCISES, SNIPER TRAINING EXERCISES, WINDAGE CONVERSION TABLE, BUILDING TERRAIN MODELS, REFERENCES)** Find also on : The Official US Marine Corps Pistol Marksmanship Handbook (ISBN: 1548883468) The Official US Marine Corps Rifle Marksmanship Handbook (ISBN: 1548754498) Search for

'CARLILE MILITARY LIBRARY' to find more TOP-FLIGHT, SQUARED-AWAY publications for your professional bookshelf! Provided for information purposes only. Published in the U.S.A. by CARLILE MEDIA.

Book Information

Series: Carlile Military Library

Paperback: 204 pages

Publisher: CreateSpace Independent Publishing Platform; 1 edition (July 16, 2017)

Language: English

ISBN-10: 1548976091

ISBN-13: 978-1548976095

Product Dimensions: 8.5 x 0.5 x 11 inches

Shipping Weight: 1.3 pounds (View shipping rates and policies)

Average Customer Review: Be the first to review this item

Best Sellers Rank: #94,924 in Books (See Top 100 in Books) #25 in Books > Education & Teaching > Higher & Continuing Education > Test Preparation > Professional > ASVAB (Armed Forces) #40 in Books > Sports & Outdoors > Hunting & Fishing > Shooting #126 in Books > Sports & Outdoors > Individual Sports > Martial Arts

[Download to continue reading...](#)

The Official US Marine Corps Sniping Handbook: Full-Size Edition: Master the Art of Long-Range Combat Shooting, from Beginner to Expert Sniper: Big ... / FMFM 1-3B) (Carlile Military Library) Marine Corps Martial Arts Program (MCMAP): Full-Size Edition (MCRP 3-02B): Large-Size 8.5" x 11", Operational Edition, Current Version: One Mind, Any Weapon (Carlile Military Library) The Official US Marine Corps Rifle Marksmanship Handbook: Updated Edition: Master the M16 Rifle, M4 Carbine, and other Black Rifle Variants. Big 8.5" ... / MCRP 3-01A) (Carlile Military Library) The Official US Army Ranger Handbook: Full-Size Edition: Not for the Weak or Fainthearted: Current 2017 Edition, Big 8.5" x 11" Size, Clear Print, Complete & Unabridged (Carlile Military Library) Long Range Shooting Handbook: Complete Beginner's Guide to Long Range Shooting Sniper & Counter Sniper Tactics - Official U.S. Army Handbooks: Improve Your Sniper Marksmanship & Field Techniques, Choose Suitable Countersniping Equipment, ... Position, Learn How to Plan a Mission The Long-Range War: Sniping In Vietnam American Sniper: The Autobiography of the Most Lethal Sniper in U.S. Military History Airsoft Sniper - A Complete Step-By-Step Training Guide Teaching Real Sniper Skills, Tactics And Secrets + Link to 1000 Survival and Special Forces Military Manuals

U.S. Marine Corps Scout/Sniper Training Manual Combat Focus Shooting: Intuitive Shooting Fundamentals Long Range Shooting Handbook Navy SEAL Sniper: An Intimate Look at the Sniper of the 21st Century In the Crosshairs: A Sniper Novel (Kyle Swanson Sniper Novels) The Full Box: Gift Set: Full House, Full Tilt, Full Speed, and Full Blast (Full Series) Shooting Ghosts: A U.S. Marine, a Combat Photographer, and Their Journey Back from War Left of Bang: How the Marine Corps' Combat Hunter Program Can Save Your Life Full Range Studies for Trombone: A complete system to develop and maintain your range, sound, endurance, and flexibility from Low E to Double High Bb ... and beyond! Sea Service Medals: Military Awards and Decorations of the Navy, Marine Corps, and Coast Guard The Red Circle: My Life in the Navy SEAL Sniper Corps and How I Trained America's Deadliest Marksmen

[Contact Us](#)

[DMCA](#)

[Privacy](#)

[FAQ & Help](#)